

Local Copy

This copy for National Office ; Regional Office ; Local Office .
(Check appropriate box on each copy.)

BOY SCOUTS OF AMERICA

(Incorporated February 8, 1910. Chartered by Congress June 15, 1916.)

Application for Renewal of Local Council Charter for Year Beginning July 1, 1936

DO NOT WRITE HERE
Charter Fee \$ _____
Quota _____
Scouter Fees _____
Total _____

Region No. <u>6</u>
Council No. <u>723</u>

Read instruction sheet before filling out this application.

NATIONAL COUNCIL, BOY SCOUTS OF AMERICA,
2 Park Avenue, New York, N. Y.

1. The Royal Palm Council, Boy Scouts of America, with
headquarters at Fort Myers Florida
(Name of Council) (Local Mailing Address) (City) (State)

and having jurisdiction over (indicate entire Area) Six Counties
Collier, Lee, Charlotte, De Soto, Hendry
and Glades Counties.

hereby applies for renewal of its charter for the year beginning July 1, 1936, in justification of which the accom-
panying reports for the Calendar year 1935 are presented as evidence of satisfactory effort to meet our responsi-
bilities as a Local Council, as required by the By-Laws of the Boy Scouts of America, Article XI, Section 2,
Clause 3.

2. The following Districts, designated by the name of the community which serves as administrative center of
each District, are organized with functioning District Committees. Everglades, Naples,
Fort Myers, Punta Gorda, Boca Grande, Arcadia,
La Belle, Moore Haven, and Clewiston

There are _____ Districts yet to be organized. 6 District are sharing in financing this Council.

3. The 1935 accounts of this Council have been audited by Edgar C. Allen, Pub. Accountant.
will be _____ (State whether Professional Accountants or Auditing Committee)

4. This Council has accepted its quota of \$ _____ for the year 1936 and agrees to pay it to the Treasurer
of the National Council as follows: in full herewith, \$ _____; in _____ equal payments of \$ _____
each during the months of _____

(Note: Please plan last payment not later than November, if possible)

5. Of our outstanding indebtedness as of Dec. 31, 1935, \$ 23.47 is due the National Supply Service and
\$ _____ is due the National Council on account of back quotas. This Council agrees to liquidate the
indebtedness to the Supply Service by at once 2/24/36 through monthly payments of
\$ _____ beginning _____ (Date)
(Month) _____, and the back quota indebtedness as follows: _____

6. This Council requests that for the year 1936 credit be extended by the Supply Service for an amount
not to exceed \$ ✓ at any one time, and agrees to maintain the account on a thirty day basis. C.O.D.
This Council was incorporated under the laws of this State in the year 19____. The corporate name is:

7. Amendments to our Constitution and By-Laws were no change
were not adopted in 1935. _____
Already approved by National Council _____; copies enclosed _____ (check statement which
applies).

8. 100% of all Troops under this Council are represented on the Council either directly or through represe-
tion on District Committees.

9. Our RECORD of progress for 1935 and OBJECTIVES for 1936 in the Ten Year Program are as follows:

TABLE 1	Total on Dec. 31, 1934	New in 1935	Transfers		Net Separations in 1935	Total Dec. 31, 1935	Estimated New in 1936	Estimated Separations in 1936	Estimated Total on Dec. 31, 1936
			In	Out					
1. Troops	10	3				15			15
2. Neighborhood Patrols									
3. Lone Scout Tribes									
4. Sea Scout Ships									
5. Sea Scout Patrols (in Troops) omit in Total									
6. Negro Troops									1
7. Indian Troops									
8. Scout Troops (1+2+3+4+6+7)									
9. Scouts (White)	218	77			60	235			250
10. Lone Scouts									
11. Sea Scouts									
12. Negro Scouts									
13. Indian Scouts									
14. Total Scouts (9+10+11+12+13)									
15. Total Scouters	63					87			87
16. Cub Packs						1			2
17. Cubs						30			50
18. Cubbers						3			6

(a) New 12-year-olds registered in 1935 77 Estimated new 12-year-old Scouts in 1936 100

(b) We had on record 3 Scout Troops and 0 Cub Packs expired and not reregistered on December 31, 1935.

TABLE 2

Tenure record of Scouts. (Including Assistant Scoutmasters under 21 who have been Scouts. Do not include Assistants who have reached 21 years of age or those who have not been Scouts.)

A — TENURE ACHIEVED	Less than 1 year	1 year	2 years	3 years	4 years	5 or more years	TOTAL
(a) Number on roll Dec. 31, 1935 who attained respective tenures in 1935. ("Total" should equal "Total Scouts" Dec. 31, 1935 in Table 1.)	11	 59	 54	 38	31	23	235
(b) Number separated in 1935 who attained respective tenures in 1935. ("Less than 1 year" on this line were "New" in 1935.) Note: Do not include those separated whose last full year of service was completed in 1934.	38	11	7	2	0	2	60
(c) Total (a + b) who attained respective tenures in 1935.							
B — OBJECTIVES FOR 1936. (Note: The source of the 2, 3, or 4 year Scouts in 1936 are respectively the 1, 2 or 3 year Scouts of 1935.)							
(d) Number to be on roll Dec. 31, 1936 with respective tenures to be attained in 1936. ("Total" should equal "Estimated Total Scouts Dec. 31, 1936" in Table 1.)							
(e) Number to be separated in 1936 with respective tenures to be attained in 1936. ("Less than 1 year" will be "New" in 1936.) Note: Do not include those to be separated whose last full year of service will have been completed in 1935.							
(f) Total (d + e) who will attain respective tenures in 1936.							

TABLE 3 TEN YEAR PROGRAM FACTORS BY POPULATION GROUPS

Table with columns for Population Groups (500,000 and over, 100,000 to 499,000, 75,000 to 99,000, 25,000 to 75,000, 10,000 to 24,000, 5,000 to 9,900, 2,500 to 4,900, 1,000 to 2,400, Under 1,000 and o. c.) and a TOTAL column. Rows include A-4 YEAR TENURE (a, b, c), B-New Scouts During 1935, and C-Number of Troops in each group Dec. 31, 1935.

10. During 1935 there were 235 different Scouts and 87 different Scouters 30 and different Cubs and 3 different Cubbers on our records.

11. Of the Cubbs separated during 1935 were twelve years of age. Of these became Scouts. Reasons for loss of Cub Packs:

12. Council Survey has been completed (check if true); started (check if true); will be started Date

Table for Committee Functioning Status. Columns: No. of Members 1935, No. of Meetings 1935, PLEASE CHECK APPROPRIATE COLUMN FOR EACH COMMITTEE (FUNCTIONING WELL, NOT FUNCTIONING WELL WOULD APPRECIATE ADVICE, NOT ORGANIZED). Rows list various committees like Council, Executive Board, Court of Honor, etc.

7 of our District Committees met monthly during 1935, met quarterly, and the rest averaged meetings during the year.

14. The training Program conducted by this Council in 1935 included Courses as checked: Elements of Scoutmastership; Cub Leadership; Sea Scout Leadership and other courses, as follows:

Monthly Scouters Discussion + Conference Training

% of all Scoutmasters and % of Assistant Scoutmasters now active in this Council have completed either in 1935 or before at least the Elements of Scoutmastership.

% of the Cubmasters and % of the Assistant Cubmasters now active in this Council have completed either in 1935 or before one or more courses in Cub Leadership.

Scouters in this Council have qualified for the Scoutmaster's Key.

Our Leadership Training Program in 1936 will include Courses as checked: Elements of Scoutmastership; Cub Leadership; Sea Scout Leadership; and other courses, as follows:

15. Our Camping report for the year ending Dec. 31, 1935 was mailed to the Camping Service on _____ is enclosed. _____ Date
16. This Council during 1935 ^{has} ~~has not~~ promoted good reading and _____% of our Troops have taken advantage of BOYS' LIFE Concession Offer. We plan to increase this to _____% by December 31, 1936.
17. This Council promoted an Activities program in 1935 including, in addition to the Community Service program, the following, as checked:—Boy Scout Week participation ; Circus, or similar type ; Merit Badge Show _____; Council-wide Camporee ; District Camporees ; Agricultural Fair participation ; Day Camps ; Vacation program in addition to Camping ; Pilgrimages to historic shrines ; First Aid Demonstrations ; Troop special events .
18. We have one Commissioner for every District Troops.
19. Our Local Council includes Protestant, Catholic, and _____ Jewish members. Our Exec. Board includes Protestant, Catholic, and _____ Jewish members.
20. The foregoing application and statements were reviewed and approved by the Council or Executive Board at a duly called meeting on Feb. 9th 1936, 1936, at which meeting a quorum was present and the Council specifically accepted its obligation to loyally cooperate with the National Council and its representatives in promoting the program of the Boy Scouts of America in accordance with the provisions of the Constitution and By-Laws policies and regulations of the Boy Scouts of America.

Date to be inserted

Signed _____ (Scout Executive) _____ (President)
 _____ (Treasurer)

TRANSMITTAL

Supplementing this application and accompanying reports on printed forms, we enclose the following: (If any of the items are not enclosed, please state when they may be expected on the line marked "Date.")

Note: Items No. 1, 6, 7 and 8 should accompany application, and No. 5 if possible.

- | | |
|--|----------------------------|
| 1. Charter Fee <u>later</u> | \$ _____ |
| 2. Payment of Quota <u>later</u> | \$ _____ |
| 3. Scouter Fees <u>later</u> | \$ _____ |
| 4. _____ Scouter Applications (No.) | Yes or No _____ Date _____ |
| 5. Audit Report for 1935 <u>later</u> | Yes or No _____ Date _____ |
| 6. Scout Executive's Report for 1935 <input checked="" type="checkbox"/> | Yes or No _____ Date _____ |
| 7. Community Service Report for 1935 <input checked="" type="checkbox"/> | Yes or No _____ Date _____ |
| 8. Program and Objectives for 1936 <input checked="" type="checkbox"/> | Yes or No _____ Date _____ |
| 9. Roster is enclosed <input checked="" type="checkbox"/> will be mailed _____ | Date _____ |
| was mailed _____ | Date _____ |

Our annual meeting is held in the month of Jan usually July to July

Officers and members of our Council serve for one year beginning July to July

NATIONAL COUNCIL RECORD — DO NOT WRITE BELOW

INDEX CLERK

Status of L. C. _____

Expiration _____

Territory Noted _____

Division of Operations: Approval & Action

As page one _____

Territory as per memo. _____

As last year _____

(5)

EMPLOYED STAFF FOR 1936

(Please state all salaries. Use extra sheet if necessary)

Code No.

723

Name of Council P.P. State Pa.

Scout Executive [Signature] EXECUTIVE 1936 Salary **\$ 1200.

Assistant and Field Executives

NAME	TITLE*	**1936 SALARY
_____	_____	\$ _____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Note: Above named members of Executive staff must also be listed on Council Roster for purposes of "registration."

CLERICAL

NAME	TITLE*	**1936 SALARY
_____	_____	\$ _____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

*Indicate part time employees, if any, by "P. T." after the title.

**Do not include any allowances, i.e., transportation, etc., in salary figures.

Report to Committee on Badges, Awards and Scout Requirements (6)

Name of Council Royal Palm

State Fla.

Code No.

723

ADVANCEMENT SUMMARY (Scouts—not badges)

Get this information from perpetual Inventory (Form No. 4108)	Total Dec. 31, 1934	Awarded During 1935	** Dropped During 1935	Enrolled Dec. 31, 1935
Tenderfoot*	70			61
Second Class*	88			76
First Class*	60			98
Total Scouts*	218			235
Star	12			36
Life	9			24
Eagle	11			20
Bronze Palm	4			6
Gold Palm	2			4
Silver Palm	1			2
Combinations				
Jr. A. S. M.				

*NOTE: Include all Scouts including 2nd and 1st class having Merit Badges.

This information is all available from Form No. 4108—perpetual inventory of promotions or may be tallied from individual Scout records.

**Dropped, not promoted.

CUBS

December 31, 1935

Number each age—Number each Rank

_____ 9 Years, of whom _____ are Wolf

_____ 10 Years, of whom _____ are Bear

_____ 11 Years, of whom _____ are Lion

During 1935, _____ Certificates for Good Appearance and _____ Certificates for Progress in Good Appearance were awarded.

During 1935, the "Organizer" Award was given to _____ Scouts.

MERIT BADGE RECORD

Indicate below the number of each of the Merit Badges awarded during the year 1935

Do not Credit Second Class Scouts with First Class Badges	First Class	Second Class	First Class	Second Class
			64	
1—Agriculture*				
2—Angling	2			
3—Animal Industry*	5			
4—Archery				
5—Architecture				
6—Art*	1			
7—Astronomy				
8—Athletics	28			
9—Automobiling	17			
10—Aviation				
11—Basketry*	4			
12—Bee Keeping*	2			
13—Beef Production*				
14—Bird Study	22			
15—Blacksmithing*				
16—Bookbinding*	18			
17—Botany				
18—Bugling*				
19—Business	4			
20—Camping	14			
21—Canoeing				
22—Carpentry*	19			
23—Cement Work*	7			
24—Chemistry	8			
25—Citrus Fruit Culture	1			
26—Civics	22			
27—Conservation	33			
28—Cooking				
29—Corn Farming*				
30—Cotton Farming				
31—Cycling*	3			
32—Dairying*	2			
33—Dramatics	6			
34—Electricity	7			
35—Farm Home*	1			
36—Farm Layout*	1			
37—Farm Mechanics	11			
38—Farm Records				
39—Firemanship*	49			
40—First Aid	43			
41—First Aid to Animals*	42			
42—Forestry	2			
43—Foundry Practice	1			
44—Fruit Culture*				
45—Gardening*	2			
46—Handicraft*	42			
47—Hiking				
48—Hog & Pork Prod.*	1			
49—Horsemanship*	2			
50—Indian Lore				
51—Insect Life				
52—Interpreting				
53—Journalism				
54—Landscape Gardening	1			
55—Leathercraft*	14			
56—Leather Work*				
57—Life Saving				
58—Machinery				
59—Marksmanship				
60—Masonry*				
61—Mechanical Drawing				
62—Metal Work*				
63—Mining				
64—Music*				
65—Nut Culture				
66—Painting*				
67—Pathfinding*				
68—Personal Health*				
69—Photography*				
70—Physical Develop.				
71—Pigeon Raising				
72—Pioneering				
73—Plumbing				
74—Pottery*				
75—Poultry-Keeping*				
76—Printing*				
77—Public Health				
78—Public Speaking				
79—Radio				
80—Reading				
81—Reptile Study				
82—Rowing				
83—Safety*				
84—Salesmanship				
85—Scholarship				
86—Sculpture				
87—Seamanship				
88—Sheep Farming*				
89—Signaling				
90—Soil Management*				
91—Stalking				
92—Stamp Collecting				
93—Surveying				
94—Swimming				
95—Taxidermy				
96—Textiles				
97—Weather*				
98—Woodcarving*				
99—Wood Turning				
100—Wood Work				
101—Zoology				
Total			872	

*Badges open to Second Class Scouts.

19 FINANCIAL REPORT—1935 (7)

CODE No.

Name of Council Royal Palm State _____

(Please use following classification only for purpose of national record and comparison)

EXPENDITURES—1935				BUDGET—1936
	Total Expenditures	Special Receipts (See Note 1 below)	Net Expenditures (Actual Net Cost to Council)	
	\$	\$	\$	\$
I. Operating Expense:				
1. Executive Salaries.....	1206.25			1200.
2. Office Salaries				
3. Rent, Light, Heat, In- surance, Telephone	14.22			25.
4. Office Supplies	37.05			
5. Postage	67.70			25.
6. Publicity <i>+ Printing</i>	295.74			150.
7. Transportation	280.80	280.80		
8. Camps and Hikes				
9. Sea Scouting				
10. Cubbing				
11. Leadership Training and Conferences				
12. Circuses, M. B. Shows and other activities.....				
13. District Expenses				
14. National Quota				50.
15. Charter Fee	25.			25.
16. Campaign Expenditures				
17. Interest on Indebted- ness	28.			
18. Miscellaneous <i>Amulance</i>	1348.35			
TOTAL OPERATING	215.00			
II. Capital Expense:				
1. Office Equipment				
2. Camp Property	147.08			25.
3. Automobile	59.72			
4. Depreciation				
TOTAL CAPITAL				
III. Revolving Accounts:				
1. Registrations <i>Council Center 25.00</i>	147.75	172.75		175.
2. Scout Supplies <i>T.C. - Boys</i>	188.17			100.
TOTAL REVOLVING	335.92			275.
IV. Total of Operating, Capital and Revolving (I + II + III)				1775.
V. Endowment, Trust Funds or other Permanent Investments				
VI. Grand Total (IV + V)				
VII. Obligations Paid (See Note 2 below)				

NOTE 1—Special Receipts include such items as camp fees, canteen receipts, training course fees, etc., and are incidental to certain council activities.

NOTE 2—This refers to repayment of loans, the proceeds of which have been previously expended, bills and other obligations which have been charged to the various items of the budget in previous years and so reported.

$$\begin{array}{r} 175 \\ 35 \\ \hline 210 \end{array}$$
 (OVER)

Funds for the 1936 budget outlined on preceding page ~~have~~ have not been raised.

NOTE—If funds not yet raised, state plans for securing funds here

Two day drive for funds in each district

Assets, 12-31-35

Current—Cash on hand and in bank	\$ <u>70</u>	*Fixed—Real Estate	\$ <u>8000.00</u>
Unpaid Pledges	_____	Camp Equipment	<u>400.00</u>
Supplies for Resale	<u>50.</u>	Office Equipment	<u>150.00</u>
Securities	_____	Automobile	<u>25.00</u>
_____	_____	_____	_____
_____	_____	_____	_____
TOTAL	<u>50.70</u>	Present Value	TOTAL <u>8575</u>

Outstanding Obligations, 12-31-35

Operations—Accounts and Bills Payable	\$ <u>546.53</u>	Capital—Accounts and Bills Payable	\$ _____
Notes Payable	<u>75.00</u>	Notes Payable	_____
_____	_____	Mortgages	_____
_____	_____	_____	_____
TOTAL	<u>621.53</u>	TOTAL	_____

This Council ~~is~~ is not in a Community Chest. The relationship ~~is~~ is not satisfactory. Date of Chest Campaign _____

If in Community Chest, was a supplemental campaign conducted in 1935? _____ If so, state nature of campaign and purpose.

Mr. *Ernest L. Prior* is Chairman of our Finance Committee for 1936.

A comprehensive Five year Financial Plan ~~has~~ has not been developed.

Council directed campaign or campaigns are to be held on the following dates in 1936: March

This Council has Trust or Endowment funds, as of December 31, 1935, totalling \$ _____ and is using

(a) Standard Declaration of Trust _____, or (b) some other form approved by National Council.

Remarks, Explanations or Additions _____

1936 ROSTER OF OFFICERS AND DIRECTORS 1936
Royal Palm Council - Boy Scouts of America

Richmond Dean, President.
R.A. Henderson, Jr., Vice President.

Ernest L. Prior, Scout Commissioner.
J. H. Fears, Treasurer.
Barron Collier, National Representative.
H. O. Kight, Scout Executive, Secretary to Board.

George E. Judd.
David Elmer Ward.
Carl J. Andel.
J. W. Furen.
Roy C. Bishop.
Wm. A. Neal, Chairman Arcadia District.
John G. Houston.
F. B. Crowninshield, Chairman Boca Grande District.
Dave Shappard.
Richard Schaddolee.
G. C. Persens, Chairman Punta Gorda District.
E. J. Blount.
R. Y. Patterson, Chairman Clewiston District.
Wm. H. Dowling.
Fred Flanders, Chairman Moore Haven District.
H. A. Rider, Chairman La Belle District.
Harry F. Hendry.
C. H. Collier, Chairman Everglades District.
Al. C. Williams.
E. W. Crayton, Chairman Naples District.
Walter Walters.
T. M. Johns.
Sam Thompson, Chairman Immokalee District.
Sidney Davis.
Lewis E. Purvis.
Alton L. Moore.

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Sidney Davis.
Lewis E. Purvis.
Alton L. Moore.

Assisted the Rotary Club in collecting Magazines for poor families.

Policed the crowd at the Community Childrens Christmas Tree Celebration.

Patrol crossings at Schools.

One Troop kept the lawns of the three Churches in excellent condition.

Scouts were sworn in as special Deputies to assist the Police in conducting
a sane Halloween.

Older Scouts assist in many good turns in storm areas.

Assisted the City in Mosquito Breeding Survey.

Delivered Christmas Baskets for the Elks Club to the poor.

Assisted the Red Cross Drive, as messengers, put up posters, relieve
booths at lunch time, etc.

Conducted an information booth at the Lee County Fair.

Assisted the Rotary Club in collecting Magazines for poor families.

Policed the crowd at the Community Childrens Christmas Tree Celebration.

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1936 Royal Palm Council Objectives for the year 1936

- To Celebrate the 26th. Anniversary in each District with proper function
- To start now in planning our Delegation for the Washington Jamboree for 1936
- To change our Summer Training Camp from the Caloosahatchee River to Lake Childs for the coming summer, (on account of the dredging in the River which makes the water muddy and unsanitary).
- To establish a number of Troop week end Camps through the Council Territory
- To take part in the Regional Camporee.
- The organization of new Troops, one in Arcadia, one in Hocatee, and one in Estero.
- To conduct a major Council Activity once a month during the winter season
- To pay the Regional Quota.
- To stress the ten year program in each Troop.
- To stimulate the program of Better Appearance in Troops through Council Activities.
- To interest each Council Member in a very active manner.

Adopted at the Annual Meeting of the Council Feb. 8th. 1936.

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Local Council Number 723

Local Copy ANNUAL CAMPING REPORT

Mail to
DIVISION OF OPERATIONS
CAMPING SERVICE

BOY SCOUTS OF AMERICA, 2 Park Avenue, New York, N. Y.

Royal Palm Local Council Fort Myers City and State Florida Date 12/31/35

STATISTICAL REPORT OF YEAR-ROUND CAMPING—Jan. 1 to Dec. 31, 1935

NOTE: Sea Scout Cruises, Touring Camps, etc. require a separate report for each, but totals should be included in the figures given below. Scouts from outside the Council territory should be reported by their own Council and not included in this report.

	COUNCIL DIRECTED CAMPING									INDEPENDENT TROOP CAMPING				TOTAL		
	Registered Troops under own adult leadership				Provisional Troops under Camp Leaders				Under other types of organization		No. of Troops	No. of Different Scouts	No. of Troop SCOUTERS	Scout Weeks* (boys only)	No. of different Scouts	Scout Weeks* (BOYS ONLY)
	No. of Troops	No. of different Scouts	No. of Troop SCOUTERS	Scout Weeks* (boys only)	No. of different Scouts	No. VOLUNTEER Troop SCOUTERS	Entire Staff SCOUTER Weeks	Scout Weeks* (boys only)	No. of different Scouts	Scout Weeks* (boys only)						
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
SUMMER CAMPS																
(a) LONG TERM (wk. or more)					63	4		92								
(b) SHORT TERM (less than wk.)																
SPRING-FALL-WINTER																
(c) LONG TERM (wk. or more)																
(d) SHORT TERM (less than wk.)	13	413	37													

ADDITIONAL DATA—Council Membership, as of June 30, 1935 was 15 Troops; 235 Scouts.
 Scouts in Summer Camps (wk. or more each) in 1934: 64 or _____%; in 1935: _____ or _____%
 " " " " (less than wk. each) in 1934: _____ or _____%; in 1935: _____ or _____%
 No. of Troops, under own leaders, in camps (wk. or more) during 1935: _____ Troops; (less than wk.) _____ Troops.
 " " " " " " " doing NO camping (as a Troop unit) _____ Troops.

ELIMINATING DUPLICATION AS NEARLY AS POSSIBLE, PLEASE GIVE AN ESTIMATE OF THE ACTUAL NUMBER OF DIFFERENT SCOUTS AND SCOUTERS PARTICIPATING IN SOME PART OF THE YEAR-ROUND CAMPING PROGRAM: SCOUTS 479; SCOUTERS 41; IN AT LEAST 7 DAYS OF CAMPING; SCOUTS 63; SCOUTERS 4
 "Council Camp" attendance in 1934: _____ Scouts, or _____%; in 1935: _____ Scouts, or _____%
 "Council Camp" weekly fee in 1934: \$ 4.00; in 1935: \$ 4.00 (Not including transportation.)
 What changes, if any, were made this year in promotion or operation to encourage attendance? (Such as: boys furnishing part of their own food, etc.) _____

FINANCIAL STATEMENT—FUNDS HANDLED BY COUNCIL

Council budget appropriation for camping for Capital Expense? \$ _____; Operating Expense \$ _____
 Total camp receipts by Council from Campers' Fees \$ 280.80 From all other sources? _____
 Total camp expenditures by Council for Capital outlay, \$ 280.80; for Operation _____
 Operating Balance \$ _____, or Deficit \$ _____ Are there bills outstanding on account of camp, unpaid, and not included in the above, for Capital Expense? \$ _____; other \$ _____
 Camp accounts (were) (will be) audited on _____ 193____, by Edward G. Allen, Public Accountants.

On the whole, was camping this year more, or less, satisfactory than last year? Better
 Indicate, by plus or minus, whether the following contributed positively or negatively to your camping program:
 boys brought food from home () boys cooked more meals ()
 more volunteer leaders () program simplified ()
 brought own tentage () shorter periods ()
 _____ () _____ ()

Further comments: _____
 (Signed) [Signature] Chairman, Camp Committee [Signature] Scout Executive
 Date Jan 1936 Note: Attach copies of bulletins, reports, photos, etc.

Application for Renewal of Local Council Charter

INSTRUCTION SHEET

FIRST, Note carefully Special Notice concerning procedure for filing Council roster and registering Council Scouters on other side of this sheet.

SECOND, Make sure that all printed report forms are filled out completely and forwarded with application for charter renewal.

NOTE:—Camping report may be filled out and transmitted direct to National Camping Service in advance of the application for charter renewal.

THIRD, In addition, the following should be forwarded with application for charter renewal:—

- A—Charter Fee.
- B—Report of 1935 audit, if completed. (See No. 3 below.)
- C—Copy of Scout Executive's report to Council.
- D—Special report on community service.
- E—Council program and objectives for 1936.

FOURTH, The following paragraph numbers refer to similarly numbered paragraphs in application form.

1. Jurisdiction.

Describe accurately entire territory of Council, giving names of Counties included. If a County is divided, list names of Townships included. If a Township is divided, list names of separate communities included.

3. The National Constitution requires that the accounts of every Local Council be audited annually. Professional audit is preferred, but audit by an Auditing Committee is acceptable, provided it is complete and the report includes actual financial statements signed by the Committee. A mere statement that the books have been audited and found correct is not sufficient. The Council President, Treasurer, Finance Committee Chairman or Scout Executive should not be included on the Auditing Committee.

4. Quota does not include charter fee. A schedule of monthly or quarterly quota payments is preferred, unless quota in full is paid with application for charter renewal, or will be paid early in the year.

6. Credit is granted by National Supply Service only in accordance with specific authorization by Executive Board of Local Council.

8. Every institution sponsoring a Troop is entitled to name a representative on the Local Council (National By-Laws, Article XI, Section 1, Clause 6 and Section 2, Clause 7).

9. Net separations means total dropped minus dropped reregistered.

12. This refers to comprehensive survey covering all phases of Council organization and operation. Outlines may be secured from National Council.

15. Camping Report, (Form 1020) covering the Camping Program of the Council for the entire year (not only summer camp) should accompany charter application if it has not been transmitted previously.

18. The term "Commissioner" as used here includes District and Field Commissioners and their Assistants.

19. It is important that the principle of religious representation be maintained as provided in the Constitution and By-Laws of the Boy Scouts of America.

20. Official action by the Council or Executive Board authorizing and approving the application and reports is required, as evidenced by the date called for.

Omission of signatures will necessitate return of the application.

Financial Report—Please use only the classification as provided. This is essential in order to make comparative studies of Local Council budget and expenditures.

SEE OTHER SIDE FOR ADDITIONAL INSTRUCTIONS

		REGION NO.	COUNCIL NO.	NATIONAL COUNCIL MEMBER
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**CERTIFICATION OF ELECTION
AS A
MEMBER OF THE NATIONAL COUNCIL
BOY SCOUTS OF AMERICA**

Date.....

Council To Expire

Registration Service,
Boy Scouts of America,
2 Park Ave., New York City.

Gentlemen:—

The Scouter named below has been regularly elected a member of the National Council, representing this Council for the year ending..... He is registered as a Scouter, having paid his current registration fee in the capacity of member of the National Council

Signed.....
(Scout Executive)

Name Barron Callie NATIONAL COUNCIL MEMBER Tel. No.

Address

City State.....

Age..... Citizenship.....

MEMBERSHIP IN THE NATIONAL COUNCIL

Each chartered Council of the Boy Scouts of America has the right to elect, annually, one of its members as a member of the National Council of the Boy Scouts of America, and one additional member for every thousand boys enrolled on the records of the National Council.

The By-Laws require that Local Councils certify as to the election of such members of the National Council on blanks which shall be provided for that purpose.

		REGION No.	COUNCIL No.	COUNCIL ROSTER
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REGISTRATION ROSTER OF COUNCIL SCOUTERS

Council 900

I agree to serve on the designated group or Committee of the Council for the year ending _____, 19____, and hereby make application for registration with the Boy Scouts of America. I subscribe to the Declaration of Principle of the Boy Scouts of America, the Scout Oath and Scout Law, as stated on the reverse side, and agree, if a membership certificate is granted, to be guided by the Constitution and By-Laws and such rules and regulations as may be promulgated from time to time by the National and Local Councils.

Date _____

I transmit herewith \$1.00 membership dues for one year, fifty cents of which is to cover subscription to the publication SCOUTING for the period of my membership with the understanding that this subscription will commence with the date of receipt of membership fee at the National Office and continue until the expiration of my membership. I submit my answers to the following in support of my application.

PROFESSIONAL AND
VOLUNTEER STAFF

NAME	ADDRESS STREET No. CITY	TITLES	Is he New or Re. in this capacity	If fee paid elsewhere give Comm. or Trip No. where paid	Number of full years in Scouting	American Citizen or First Papers	Age last birthday	Do you desire pocket or wall certificate or both 10c additional
<i>H. O. Knight</i>	Professional Staff							
		Executive	✓		1	15		
		Asst. Exec.						
		Asst. Exec.						
		Field Exec.						
		Field Exec.						
		Field Exec.						
	Volunteer Staff							
		Field Com'r.						
		Field Com'r.						
		Field Com'r.						
		Field Com'r.						
		Field Com'r.						
		Field Com'r.						
		Field Com'r.						
		Dist. Com'r.						
		Dist. Com'r.						
		Dist. Com'r.						
		Dist. Com'r.						

Council Office COPY

SIGNED _____

Scout Executive

	REGION No.	COUNCIL No.	COUNCIL ROSTER
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REGISTRATION ROSTER OF COUNCIL SCOUTERS

Council.....

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Date

PLEASE CHECK GROUP

(Use separate sheet for each committee)

..... District Committee

..... Committee

Merit Badge Counselors.....

Council members not assigned to Committee

NAME	ADDRESS	CITY	Is he New or Re. in this capacity	If fee paid elsewhere give Comm. or Trp. No. where paid	Number of full years in Scouting	American Citizen or First Papers	Age last birthday	Do you desire pocket or wall certificate or both 10c additional
Richard Schaddler			✓	1.	3	yes	57	
E.G. Blount			✓	1.	1	yes	56	
Barron Callier	Pamela Garcia							
	National Representative Reg. with National Council						11	yes 61

Council Office Copy

SIGNED..... Scout Executive

	REGION No.	COUNCIL No.	COUNCIL SCOUTER
--	------------	-------------	--------------------

REGISTRATION ROSTER OF COUNCIL SCOUTERS

Council.....

I agree to serve on the designated group or Committee of the Council for the year ending....., 19....., and hereby make application for registration with the Boy Scouts of America. I subscribe to the Declaration of Principle of the Boy Scouts of America, the Scout Oath and Scout Law, as stated on the reverse side, and agree, if a membership certificate is granted, to be guided by the Constitution and By-Laws and such rules and regulations as may be promulgated from time to time by the National and Local Councils.

Date

I transmit herewith \$1.00 membership dues for one year, fifty cents of which is to cover subscription to the publication SCOUTING for the period of my membership with the understanding that this subscription will commence with the date of receipt of membership fee at the National Office and continue until the expiration of my membership. I submit my answers to the following in support of my application.

EXECUTIVE BOARD

NAME	STREET No.	CITY	TITLES	If fee paid elsewhere, give Comm. or Trp. No. where paid	Number of full years in Scouting	American Citizen	First Papers	Age last birthday	Do you desire pocket or wall certificate or both 10c additional
Richard Dean			✓ President	1.	4	yes		74	
R. A. Hudson Jr.			✓ Vice-President	1.	8	yes		35	
			Vice-President						
			Vice-President						
A. H. Fears			✓ Treasurer	1.	1	yes		34	
Ernest L. Prior			✓ Scout Com'r.	1.	8	yes		63	
Wm A. Neal			District Chr.	TR 24	6	yes		54	
G. C. Persons			District Chr.	TR 5	8	yes		48	
F. B. Crownshield			District Chr.	TR 13	8	yes		46	
E. W. Crayton			District Chr.	TR 18	4	yes		54	
G. H. Coe			District Chr.	TR 17	6	yes		40	
Sam Thompson			District Chr.	TR 23	2	yes		45	
H. A. Rider			District Chr.	TR 15	4	yes		49	
R. Y. Tattersall			District Chr.	TR 22	4	yes		41	
Frank Flanders			District Chr.	TR 16	6	yes		39	
			District Chr.						
E. R. Prior			✓ Finance Chr.	Above					
Wm A. Neal Sr.			✓ Troop Org. Chr.	Above					
Carl J. Andel			✓ Training Chr.	1.	4	yes		44	
Ray C. Bishop			Camping Chr.	TR One	2	yes		39	
Wm H. Dawling			✓ Rural Chr.	1.	3	yes		42	
John Finner			✓ Cubbing Chr.	Above	4	yes		46	
John G. Houston			✓ Commodore	Ship 10	5	yes		56	
Harry F. Hurd			✓ Reading Chr.	TR 9	1	yes		42	
Mayor Wm Shapard			✓ Civic Serv. Chr.	1.	1	yes		32	
George E. Judd			✓ Health & Saf. Chr.	1.	3	yes		31	
Judge David Elmer Ward			✓ Court of H. Chr.	1. TR 2	8	yes		26	
W. C. Williams			✓ Publicity Chr.	Ship 11	5	yes		62	

SIGNED.....

Paid

<u>Registration.</u>	<u>Council Member</u>	<u>Position</u>
✓ \$1. Paid herewith.	Richmond Dean,	Council President.
✓ 1. Paid herewith	R. A. Henderson, Jr.	Vice President.
✓ 1. Paid herewith	Ernest L. Prior	Commissioner, and Finance.
✓ 1. Paid herewith	Barron Collier	National Representative.
✓ 1. Paid herewith	H. O. Kight	Scout Executive.
✓ 1. Paid herewith	J. H. Fears	Treasurer
✓ 1. Paid herewith	David Elmer Ward	Court of Honor
✓ Troop 1.	George E. Judd	Health and Safety
✓ 1. Paid herewith	Carl J. Andel	Training
Troop 11	J. W. Puren	Cubbing
✓ Troop 24	Wm. A. Neal	Troop Org. and District Ch. Arcadia
✓ 1. Paid herewith	John G. Houston	Commodore
✓ Troop 13	F.B. Crowninshield	District Chairman, Boca Grande.
✓ 1. Paid herewith	Dave Shappard	Civic Service
✓ 1. Paid herewith	Richard Schaddelee	Camping
✓ Troop 5	G. C. Persons	District Chairman, Punta Gorda.
✓ 1. Paid herewith	E. J. Blount	
Troop 23	R. Y. Patterson	District Chairman, Clewiston
✓ 1. Paid herewith	Wm. H. Dowling	Rural
Troop 16	Fred Flanders	District Chairman, Moore Haven
Troop 15	H. A. Rider	District Chairman, La Belle.
✓ 1. Paid herewith	Harry F. Hendry	Reading
✓ Troop 17	C. H. Collier	District Chairman, Everglades.
Troop 1	Al. C. Williams	Publicity
Troop 18	E. W. Crayton	District Chairman, Naples.
Troop 22	Sam Thompson	District Chairman, Immokalee.

